

## **BOARD OF DIRECTORS MEETING**

Tuesday, June 14, 2016

6:00 P.M.

## **AGENDA**

- I Roll Call
- II. Review and Approve May 24, 2016 Minutes
- III. Finance Report
  - A. Treasurer's Report
  - B. Warrant Approval
  - C. Update on Mortgage Refinance
  - D. Approval of Proposed FY17 Budget
  - E. Budget vs. Actual
- Executive Director Report & Discussion Items IV.
  - A. Enrollments **Student Services Adult Services**
- Personnel V.
  - A. Executive Director Contract
  - B. Approve Hires and Terminations
- VI. Election of Board Chairperson and Vice Chairperson for School Year 2016-2017
- VII. \*\* New Business
- VIII. Adjournment

<sup>\*\*</sup> Items that could not be reasonably anticipated by the Chair 48 hours in advance of the scheduled meeting.